

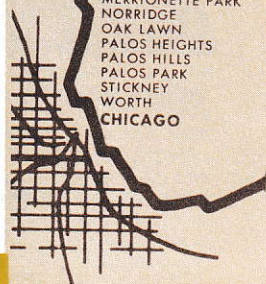
BOY SCOUTS OF AMERICA

FEBRUARY, 1965

# Counciler

CHICAGO AREA COUNCIL • HEART OF MID-AMERICA

Serving  
 ALSIP  
 BEDFORD PARK  
 BLUE ISLAND  
 CALUMET PARK  
 CHICAGO RIDGE  
 CICERO  
 CRESTWOOD  
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 HARWOOD HEIGHTS  
 HICKORY HILLS  
 HOMETOWN  
 MERRIONETTE PARK  
 NORRIDGE  
 OAK LAWN  
 PALOS HEIGHTS  
 PALOS HILLS  
 PALOS PARK  
 STICKNEY  
 WORTH  
 CHICAGO



## SUPPORT SCOUTING THROUGH THE SCOUT FAMILY MEMBERSHIP PLAN

### CHICAGO IS ASSIGNED WORLD'S FAIR SERVICE TROOP 39 JUNE 28-JULY 5

Approval has been given Chicago Area Council for a Scout Service Corps unit at the New York World's Fair. Scouts and Explorers 14 years of age and over may apply.

The Service Corps unit will consist of 36 Scouts and 3 leaders. Total cost of participation will be \$95.00 - which includes travel to and from the World's Fair, National Council fees, meals, lodging, insurance, and administrative expenses.

Those eligible and interested should see their district executives for applications and submit them prior to February 15, 1965, to the Activities Service of the Council. After February 15, 1965, applications will be processed on a "first come first served" basis.

### 1965 OFFICERS NAMED

George M. Bard, president of Kelso-Burnett Electric Co., was elected president of the Chicago Area Council and R. Douglas Stuart was reelected as honorary president.

John D. de Butts, chairman of the nominating committee, announced the results of the election at the annual business meeting held January 23 at the Hilton Hotel.

Other 1965 officers include:

Vice Presidents - Warren H. Bacon, Silas S. Cathcart, Theodore R. Hawes, Clark B. George, General Edmund C. P. Lasher, The Honorable Otto Kerner, Gavin A. Pitt, John G. Sevcik, Thomas M. Thomas.

Council Commissioner - Allen W. Lais, Jr.; Deputy Scout Commissioners - Brig Gen. John D. Lawlor, T. A. Sedam; Treasurer - Kent W. Duncan; Chairman, Advisory Board - Wayne A. Johnston; Vice Chairman, Advisory Board - B. E. Bensinger. Sidney Wanzer, III, Honorary Commissioner.



George M. Bard

### 1965 CAMPMASTER CORPS TO GIVE MORE SERVICE

Since its conception in September of 1963, the Campmaster Corps has been assisting Scout troops at the Council's short-term camps. Hundreds of volunteer and professional Scouters have devoted countless hours in this service.

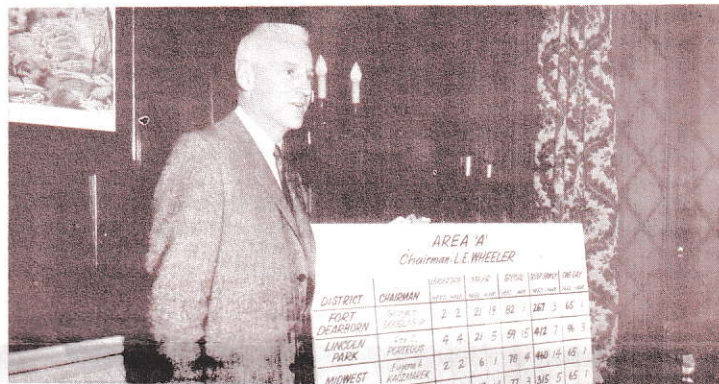
A number of troops who used the Corps have expressed, through letters to the Council, their appreciation of the fine service and program help they received.

There are many Scout troops in the Council, however, that have never had an outdoor experience. In order to assist these troops and give them help in the hiking and camping skills necessary to a good troop program, an accelerated Campmaster Corps plan has been developed.

The new plan will enable the Campmaster Corps in each district to bring all of these troops to the Yorkville Scout Camp twice each year (once in the spring and once in the fall), for a one-day or an overnight camping experience. On these special weekends they will have available to them equipment, materials, and the know-how of skilled leaders, to insure an exciting camping program.

A complete schedule of these special weekends will be published in the very near future.

### SCOUT FAMILY PHASE OF FINANCE DRIVE KICKS OFF THIS MONTH IN 25 DISTRICTS



Clark B. George, Vice President of Columbia Broadcasting System and chairman of the 1965. finance campaign, disclosed at a recent meeting plans for the Scout Family Phase of the finance drive.

The campaign will be run in each district from February 3 to February 24, 1965. In addition to district committees and commissioner staffs, each pack, troop, and Explorer unit is being asked to contact the parents of their entire membership for their financial support. Each institution has selected a campaign chairman who will, in turn, recruit chairmen for each of the Scout units in his institution. The unit chairmen will be responsible for organizing a team to see the parents of all the Scouts.

Each contributor will be given a "Good Turn" merit badge window sticker which they should display on March 27, the day of the door-to-door campaign. This sticker will inform the salesmen that the individuals have already made their contributions.

The Scout family membership plan is a method whereby Scouters and the parents of Scouts, each in accordance with his own voluntary wish, are provided with the opportunity to share the cost of maintaining and extending Scouting's influence in the Chicago area.

### "HERITAGE" EMPHASIS CONTINUES INTO 1965

The emphasis on "Strengthen America's Heritage" this year has proved to be one full of imagination and inspiration. Every unit and boy participating have been part of one of the finest activities yet implemented in Scouting.

Each of us needs an occasional reminder of our American Heritage to cause us to think, and appreciate the values in our way of life. Reminders help us recognize our responsibility as individuals and leaders, to protect these values and pass them on to our sons.

That's why Scouting will continue to emphasize our American Heritage theme into 1965. Every Cub, Scout, or Explorer should be able to explain to anyone what he believes his heritage to be; who created it, who preserved it, who defends it, and how.

The Heritage Program kit received by unit leaders earlier this year is rich in resource material; so is the Program Quarterly and Boys' Life.

Don't fail to use the "Heritage" theme in your program for the year ahead. They can make a difference in the lives of boys.

### SCOUT WEEK IS THE TIME FOR UNIT GOOD TURNS

Units can bring favorable attention to themselves from the chartered institutions, parents, boys in the neighborhood and the general public by taking advantage of Scout Week and all its opportunities for institutional "Good Turns."

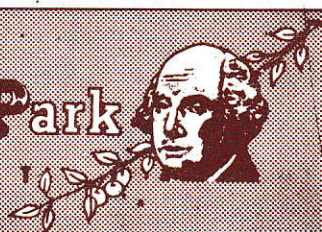
In addition to the suggestions outlined in last month's issue of the COUNCILER, winter program quarterlies are filled with suggestions and features concerning Boy Scout Week and the entire month of February.

Don't forget to capitalize on Scout Sunday or Sabbath by having your boys attend church or synagogue in uniform.



# Washington Park

DISTRICT



District Chairman, Aurelius B. Miles... District Commissioner, Julius T. Ocrey, Sr.  
District Executive, Joseph L. Peoples



REGIONAL PACEMAKER

## DISTRICT CALENDAR

### February

- 4 Key Three Meeting, Washington Park Field House, 5531 S. Parkway.
- 5 Scout Family Finance Kick-off. Washington Park Fieldhouse. All Scoutmasters, Cubmasters and Den Mothers are asked to be present at this meeting... 8:00 p.m.
- 8 District Special Division Finance Report Meeting, Washington Park Fieldhouse... 8:00 p.m.
- 8 District Commissioner's Staff Meeting, Washington Park Fieldhouse... 7:30-9:30 p.m.
- 15 Finance Report Meeting, Washington Park Fieldhouse... 8:00 p.m.
- 16 Cub, Scout, and Explorer leaders' Roundtable at Greater Bethesda Baptist Church Center, 109 E. 53rd St., Charles Thompson, Roundtable Chairman.
- 18 Order of the Arrow Chapter

meeting, Coppin A.M.E. Center, 5633 S. Michigan, Theodore E. Moran, Sr., advisor... 7:30 p.m.

22 Finance Report Meeting, Washington Park Fieldhouse... 8:00 p.m.

25 District Committee Meeting for all District officers, operating committee, institutional representatives, and members-at-large at the Washington Park Fieldhouse... 7:30 p.m.

29 Finance Report Meeting, Washington Park Fieldhouse... 8:00 p.m.

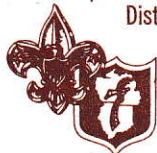
## ONE DAY FINANCE CAMPAIGN March 27, 1965

We are asking each unit to secure at least 20 parents of Scouts from their unit to work in our finance cleanup campaign, March 27. We are having a briefing meeting for those who are going to take part on March 8 at the Washington Park Fieldhouse at 8:00 p.m. Unit leaders will be contacted before this meeting for names and addresses of people from their unit who are going to work on this campaign. We hope each of you take time out to participate in this worthwhile cause.



## LAKE SHORE DISTRICT

District Chairman, Maurice M. Glatt... District Commissioner, Victor Yamakawa  
District Executive, Andrew W. Springs



REGIONAL PACEMAKER

## DISTRICT CALENDAR

### February

- 9 District Commissioner's Staff Meeting, Hyde Park Methodist Church, 54th and Blackstone... 7:30 p.m.
- 10 Finance Report Meeting, Trophy Room, Bartlett Gym... 5640 South University 7:30 p.m.
- 11 Cub and Scout Leaders' Training Course Hyde Park Baptist Church. 5600 S. Woodlawn... 7:30 p.m.
- (use side entrance on 56th Street)
- 17 Finance Report Meeting, Trophy Room, Bartlett Gym...

- 7:30 p.m.
- 22 Order of the Arrow Chapter Meeting, Hyde Park Methodist Church... 7:30 p.m.
- 24 Finance Report Meeting, Trophy Room Bartlett Gym... 7:30 p.m.
- 25 District Coordinated Meeting, Trophy Room, Bartlett Gym... 7:30 p.m.

## LEADERS SET FOR 1965 FINANCE CAMPAIGN

Maurice M. Glatt, District Chairman, is positive that our goal of \$7,500 will be reached with the dynamic leadership and teamwork of Marshall Korshak, Leadership Chairman; Russell DeBow, Major Chairman; Paul Turner, Special Chairman; Mrs. Phillis Morris, Scout Family Chairlady; and Edison Love, One-Day Chairman.

With enthusiasm, salesmanship and inspiration united as one, the

teams of the 1965 Finance Campaign have set as their objective to be the first district in Area "C" to reach their finance goal.



Pictured above with Maurice M. Glatt are Mrs. Phillis Morris, Scout Family Chairman and Ira Dawson, District Finance Chairman.

## MANPOWER IS OUR AIM

There is still time to recruit additional manpower and womanpower. It is our prime objective to have adequate manpower to do a real job in reaching our goal of \$7,500.

Be sure that your institution is represented 100% at the Scout Family Kick-off on Wednesday, February 3 -- Institutional Chair-

man, Unit Chairman and Unit Salesmen. Form car pools to assure maximum attendance.

We were a Regional Pacemaker in expanding boy opportunity -- let's be an Area "C" Pacemaker district in finance.

## UNITS DUE TO REREGISTER BY FEBRUARY

30-40 points in the Strength America's Heritage Achievement Program can be earned by the following units if they reregister by February 15: 562-2562, Kenwood United Church of Christ; 3526 Andrew Carnegie P.T.A.

## DISTRICT TRAINING COURSES

Your training faculty is looking to your participation in the last half of the training courses. These training courses are open to all unit leaders, committeemen, Den Mothers and parents of boys.

"HE WHO HELPS A BOY SAVES HUMANITY"



District Chairman, Norman Reisman... District Commissioner, John Clark  
District Executive, William J. Gates



REGIONAL PACEMAKER

## DISTRICT CALENDAR

### February

- 5 Scout Sabbath
- 7-13 Boy Scout Week
- 7 Scout Sunday
- 8 Uniform Day
- 9 District Commissioner's Staff Meeting, United Steel Workers' Union Hall, 9350 South Chicago Avenue... 7:30 p.m.
- 10 Good Turn Day
- 12 America's Heritage Day
- 15 District Roundtable, Our Lady Gate of Heaven Clubhouse, 99th and Luella... 7:30 p.m.
- 16 District Meeting, United Steel Workers' Union Hall... 7:30 p.m.

## MARCH HIGHLIGHTS

- 4-11-18-25 Training Courses
- 9 Commissioner's Staff Meeting.
- 15 District Roundtable
- 16 District Committee Meeting
- 20 Explorer Inspection and Ball
- 27 One-Day Finance Campaign

## UNITS DUE TO REREGISTER BY FEBRUARY 15

Troop 704 and Pack 3704, Bethlehem Evangelical Lutheran Church; Troop 706 and Pack 3706, Holy Name Society of St. Mary Magdeline Church; Troop 739 and Ship 5739, Southlawn Methodist

Church; Troop 709 and Pack 3709, St. Petri Church Men's Club.

## UNITS DUE TO REREGISTER BY MARCH 15

Troop 208 and Pack 3208, St. Bronislava Church; Troop 247, Churchmen of Bethesda Lutheran Church; Troop 751 and Pack 3751, Manor Community Church; Troop 773, Pack 3773 and Ship 5773, Annunciata Catholic Church; Troop 993 and Pack 3993, St. Archangel Michael Serbian Orthodox Church; and Pack 3796 and Ship 5797; Men's Club of Congregation Rodfei Sholom.

## UNITS FOR CAMP

We now have 18 units who have assured their boys a campsite at Owaspie this summer. These troops are: 797, 709, 208, 704, 706, 247, 733, 773, 731, 756, 510, 752, 759, 701, 751, 80, 737 and 2080.

If your unit wants additional information or the "Troop Camping" -- "The Most Exciting Experience in Scouting" filmstrip, please call Jim Arnold, SO 8-0660 and he will arrange a date for you.

## ORDER OF THE ARROW

For those units that want an Order of the Arrow man to attend their meeting to conduct a selection for candidates, please call Gerry Kurz at BA 1-8612. These candidates will be tapped out at our Spring Camporee at Yorkville (May 21-22-23)

The following stores represent the Boy Scouts of America in providing you with official merchandise needed in your Scouting activities. You will find their service fast and dependable. They will go out of their way to be helpful.



seven years as an institutional representative. He has a B.A. degree in speech from Columbia College. He served two years in the U.S. Army and is a former employee at the U.S. Postal Service.

He joins us with three children and his wife, Jacqueline.

Herb is now attending the Boy Scouts of America National Training School at Mendham, New Jersey and will join us February 17.

#### OUR FINANCE LEADERS

Please support the following finance campaign leaders and help our district surpass its

\$7,500 goal by February 23. They are: General Campaign Chairman, Judge James D. Crosson; Leadership Memberships Chairman, Samuel Berry; Major Memberships Chairman, E. J. Halfacre; Scout Family Chairman and Co-Chairman, William I. White and Oliver Green; One-Day Chairman, Mrs. Melva Rose and two vice-chairmen, Mrs. Triana Williams and Mrs. Hazel Scott; Auditor, Walter C. Williams; Publicity Chairman, F. E. Henderson I; and Arrangements Chairman, James S. Isbell; most important campaign worker, you, yes, you!

pher Chouinard; 585, Sidney Pokorny; 740, George Henderson; 760, Ronald Ballard; 768, Delmar Sims; 776, Aaron Spitzer; 1500, Andrew Comein and 1516, Earlie Williams.

#### SOUTH SHORE FINANCE TEAM

William Postweiler of Commonwealth Edison is the Chairman of the 1965 South Shore District Finance Campaign. Other Chairmen are Leadership, Ernie Banks, Chicago Cubs; Major, Richard H. Linneen, Sears 79th Street Manager; Special, Donald H. Johnson, Market Research Manager, Automatic Division Yale and Towne; Scout Family, Alvin H. Samson, Apex Battery Manufacturing and Distributing Company; and One-Day, Annette Levin, Women's Reserve and Jewish Youth Center.

#### YORKVILLE ORDER OF THE ARROW OUTING

On February 27, 9:00 a.m. at

Yorkville Scout Camp, a special fellowship and service event will be conducted by the Matoka Chapter of the Owasippe Lodge of Order of the Arrow. Bob Samson, event chairman, stated that a special bulletin is being sent to each chapter member with details and reservation forms.

#### FIRST AID MEET AWARDS

16 patrols participated in the district First Aid Meet at St. Felicitas Church on January 15. Three patrols received top honors with Blue ribbons—the Flaming Arrows, Troop 238; Hawks, Troop 760; and Panthers, 716. Red ribbons went to the Blackhawks, 569; Beavers, 1500; Mysteries, 776; Alligators, 716; Ravens, 760; Flintstones, 569; Eagles, 776; Panthers, 570; Eagles, 1500; Blackhawks, 585; Flaming Arrows, 595; Eagles, 570; The Cobras, 585, received a Gold ribbon.

## South Shore

District Chairman, Byron S. Hess.....District Commissioner, Irvin M. Schwartz  
District Executive, Joseph W. Sedlacek



#### REGIONAL PACEMAKER DISTRICT CALENDAR FEBRUARY

10 1st Scout Family Report Meeting, Avalon Park Fieldhouse . . . 1215 E. 83rd Street 7:30 p.m.  
16 District Committee Meeting for all Institutional Representatives, Members at Large and District Officers, Avalon Park Fieldhouse . . . 7:30 p.m.  
17 Final Scout Family Report Meeting, Avalon Park Fieldhouse . . . 7:30 p.m.  
18 Cub and Scout Leaders' Training starts, Avalon Park Community Church, 8100 South Dante . . . 7:30 p.m.  
25 Roundtable for all adult Cub and Boy Scout Leaders, Avalon Park Fieldhouse . . . 7:30 p.m.  
27 Matoka Chapter Service and Fellowship Day, Yorkville Scout Reservation. For details see notice elsewhere in this column . . . 9:00 a.m.-8:00 p.m.

#### MARCH

1 Key Three Meeting, Council Service Center . . . 5:30 p.m.  
4 Training for Cub and Scout Leaders, 2nd session, Avalon Park Community Church 7:30 p.m.  
9 District Commissioner's Staff Meeting, Avalon Park Fieldhouse . . . 7:30 p.m.  
11 Training for Cub and Scout Leaders, 3rd session, Avalon Park Community Church 7:30 p.m.

#### RENEWING SCOUTING'S PARTNERSHIP

Applications for charter renewal for the following units are due at the Council Service Center by February 15: Troops 238, Marysville Avenue Baptist Church; Alex, Scoutmaster; 569, Essex Community Church, Christopher

Chouinard, Scoutmaster; 571, Park Manor Christian Church, Dunk Jackson, Scoutmaster; 595, South Shore Community Church, Howard Stockman, Scoutmaster; 760, St. Felicitas Holy Name Society, Ronald Ballard, Scoutmaster; 1555, St. Dorothy's R.C. Church, John Brown, Scoutmaster; Packs 3238, Maryland Avenue Baptist Church, Richard Burke, Cubmaster; 3569, Essex Community Church, Tom Olive, Cubmaster; 3573, South Side Hebrew Congregation, Harold Jacobson, Cubmaster; 3595, South Shore Community Church, Duncan Campbell, Cubmaster; Posts 2569, Essex Community Church, Mamoru Kanki, Advisor; 2595, South Shore Community Church, Charles G. Yarrow, Advisor.

#### WELCOME TO

Troop 584 and Pack 3584, St. Paul's Lutheran Church, Institutional Representative, James Hicks; Troop Chairman, August Braun; Pack Chairman, Robert Desmangles; Scoutmaster, Thad Dunbar; and Cubmaster, Booker Hodges.

Troop 1516, Bethlehem Covenant United Presbyterian Church, Institutional Representative Rev. Robert R. Vance; Chairman Douglas Johnson; and Scoutmaster, Earlie Williams.

Troop 1506, Garden of Paradise Mission Baptist Church, Institutional Representative, Rev. James E. Lewis; Chairman, Fred Jones, Jr.; and Scoutmaster Paul Strong. Ship 5534, St. Mark's Methodist Church; Institutional Representative, Russell Jackson; Chairman, Ado Warren; Skipper, David Mayberry.

#### SUMMER CAMP HONOR ROLL

Paid Owasippe Scout Reservation campsite reservations have been made for troops and Scoutmasters: 534, Robert Sublette; 567, Ray Rollberg; 569, Christo-



## TRI-RIDGE DISTRICT

District Chairman, Arthur Haelig . . . Dist. Commissioner, Bernard Halper  
Dist. Executive, Robert W. McCarthy . Asst. Dist. Executive, Leslie Boyer



#### REGIONAL PACEMAKER

#### DISTRICT CALENDAR

##### February

9 Commissioner's Staff Meeting, Otto Teschner's home, 10224 S. May . . . 7:45 p.m.  
10-17-24 Finance Report Meeting (all campaigns), Bethany Union Church . 103rd and Wood 7:30 p.m.  
12 All February Charter Renewals Due.  
15 District officer's meeting, Art Haelig's home, 9605 S. Damen . . . 7:45 p.m.

##### March

1 Key 3 Meeting, Council Service Center . . . 5:15 p.m.  
1 Council Coordinated Committee Meeting, Council Service Center . . . 7:30 p.m.  
1 Order of the Arrow Chapter Meeting, Kennedy Park, 113th Place and Western . . . 7:30 p.m.  
3 One-Day Finance Campaign - Neighborhood Chairman Briefing.  
4 Leaders' Roundtable (Cub and Scout), Salvation Army Church 87th and Laflin . . . 7:45 p.m.

#### CONGRATULATIONS

To the "new" veteran Scouters, Albert Noren and Francis J.

Leyhane, 25 years; Donald Lee, 15 years; W.W. Watson and John R. Kissinger, 10 years.

To new unit organizers, Tom Barry, and Elton Mattson, Post 9459, St. John Fisher Catholic Church; Harlan Sorensen, Post 9400, Chicago Fire Department; Earl Schriener, Ship 5436, Park Manor V.F.W.; Bill Lockett and Collins Brown, Post 2613, Christian Hope Baptist Church.

To District Chairman Arthur F. Haelig, in receiving the Silver Beaver Award.

To Milton Meyers, whose Leadership Finance Campaign has surpassed its goal.

#### MERIT BADGE COUNSELOR CHANGE

Robert Belland, number 9 on your list, will also cover soil and water conservation.

#### FEBRUARY CHARTER RENEWALS

Due by February 12: Packs 3478, 3654, 3623, 3608, 3458, Troops 478, 477, 654. Posts 2478, 2477, and 2654.

#### FINANCE CAMPAIGN NEWS

Our Leadership Campaign has reached its goal and is still working, Major and Special are underway, Scout Family kicks off on February 3, and the One-Day Campaign is next month. Support your campaign leadership by helping; support your council by giving.

THE PEOPLES STORE OF ROSELAND

11201 SO. MICHIGAN AVE.  
COMmodore 4-4200

GOLDBLATT BROS.

LAKE MEADOWS  
34th & SOUTH PARK  
CA 5-1400



# THIS IS EXPLORING

## SPORTS THAT LAST A LIFETIME

A new sports and physical fitness program for Explorers only has just been launched by the Boy Scouts of America. Sponsored by the American Machine and Foundry Company, the program aims at helping Explorers sharpen their abilities in bowling, golf, swimming, and physical fitness.

In two sports — bowling and golf — Explorers will match their skills against bowling titleholder Dick Weber and the great golf champion Ben Hogan.

In bowling, Weber will roll three games and Explorers will try to beat or equal his average score. In golf, Hogan will play a round to serve as the official mark for Explorers to shoot at.

Swimming skills will be measured by having Explorers swim five miles in 1/4 mile segments; show their skills under water and with masks and fins; and swimming thirty feet using the snorkel.

## RECOGNITION PLAN

Recognition for physical fitness will come from ability at pull-ups, sit-ups, a standing broad jump, fifty-yard dash, a 600-yard run or walk, and a six-mile walk. Contestants will aim at marks set for ages 14 through 17.

There is a pocket piece for an Explorer who has taken part in any one of the sports. If he beats Ben Hogan he will get a piece with the legend: "I beat Ben Hogan." If he plays and loses, his pocket piece says: "I played Ben Hogan." The same rule holds for bowling matches with Dick Weber. In swimming and physical fitness an Explorer must equal or surpass the requirements to earn a pocket piece.

There is an attractive pocket certificate each Explorer uses as his scorecard. It can be signed by the bowling alley proprietor, golf pro, swimming coach, gym teacher, Advisor, camp counselor, or other qualified examiner. His Explorer Advisor then brings the card to the Council Service Center to pick up the award.

Well, there it is! A chance to get in shape and beat the champions at their own games. Just pick up your pocket certificates at your Explorer Roundtables or the Council Service Center and get going. Boys' Life magazine will lend a hand with sports tips along the way.

## SEA SCOUT BEACON

At a recent meeting, the Executive Board of the Chicago Area Council approved a new Sea Scout organization plan and appointed Edward B. Stein as Deputy Scout Commissioner serving as the Sea Scout Commodore.

Under the new organization plan each of the four areas of the council will become a Sea Scout squadron:

- Area "A" — North Shore Squadron
- Area "B" — Northwest Squadron
- Area "C" — South Squadron
- Area "D" — Southwest Squadron

Commodore Stein is busy recruiting vice commodores for training, advancement, activities, and organization and extension; as well as squadron commodores. He has already recruited Joseph V. Day to work with him as the Council Vice Commodore.

As part of the renewed emphasis, a program of renovation and repair has already been started on the fleet of cutters based at the two harbors — Diversey and 59th Street. He is also holding monthly meetings for skippers and other interested personnel to discuss the plans of organization as well as setting up program and training events for the current year. These meetings are held at the Council Service Center on the third Thursday of each month. All interested Sea Scout personnel are invited to attend.



## RECORD ATTENDANCE THIS YEAR AT MERRIAM



## MERRIAM EXPLORER BASE

The use of the Merriam Explorer Base in Wisconsin during the year 1964, surpassed all previous records. Explorer units in increasing numbers spent weekends and longer periods at the base enjoying the aquatic and field sports program opportunities. A number of units used it as a base of operation while they took canoe trips on rivers in the vicinity of Merriam.

During the year 35 Explorer units from 15 districts conducted short-term camps with 207 Explorers and 136 leaders attending. The Explorer Rendezvous in September saw an additional 32 units with 218 Explorers and 69 leaders attending.

The long-term camping use was equally good. 64 Explorers attended the aquatic camp and 59 Explorers attended the conservation camp. These camps were both held in August and attendance had to be restricted because of facilities. During the spring and summer 5 additional units held week-long encampments on the base. In terms of use the Portage District camped more Explorers at Merriam with the Frontier District a close second.

Plans for the extended use of the Merriam Base during 1965 have been made and an announcement will soon be mailed to all Explorers and leaders giving details of the two aquatic and conservation camps which will be held on the base during the month of August.

## 1965 SUMMER PROGRAM

Two special Explorer interest camps are planned for summer of 1965 at Merriam. From August 8 to 14, and again August 22 to 28, a special conservation and field sports camp will be conducted by professional conservation and field sports experts. The program includes a comprehensive study and projects in conservation including field trips. Included in the field sports section will be archery, rifle, shotgun, hunter safety, and the usual field sport activities.

The aquatic and field sports camp will be conducted from August 1 to 7 and, again, August 15 to 21. Expert instructors in aquatic and field sports will offer an exceptional opportunity for Explorers and senior Scouts to refine their talents in swimming and lifesaving as well as field sports. Fees for these camps are \$25 per week. Reservation forms are available at the Council Service Center, 300 W. Adams. Weekly rates include all meals, lodging, and instruction.

## NATIONAL CAMPS FOR EXPLORERS

Camps operated by the National Council are available for Explorers. Philmont Scout Ranch offers Explorers and Scouts, 14 years of age and over, the opportunity to find high adventure. The 138,000 acre ranch is located near Cimarron, New Mexico, a part of the country rich in the traditions of the Southwest. Individual Explorer units or Boy Scout troops can organize their own trips to the ranch. All campers, however, must be at least 14 years old. The Philmont Camping season opens June 19 and the last check-in date is August 19. The Philmont fee is \$48 per boy for a 12-day expedition. This fee does not include travel expenses to and from Philmont. Additional details are available from the Camping Service of the council.

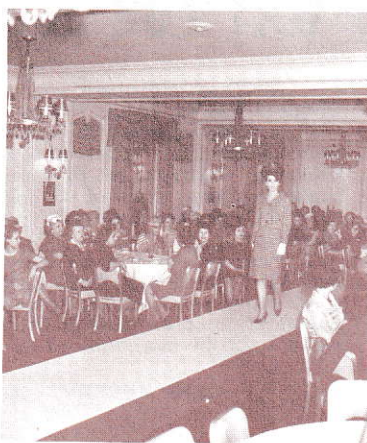
## REGION SEVEN CANOE BASE

The Region Seven Canoe Base is located in northern Wisconsin on White Sand Lake near Boulder Junction. The entire area is steeped in the lore of Indians, voyageurs, and lumberjacks. A seven-day canoe trip from the Region Seven Base costs each Explorer, depending on the period, \$29.50 or \$33.50. This fee includes all equipment, food supplies and lodging. No fee is charged for adult leaders where eight or more Explorers participate in the expedition. Reservation forms and a schedule of the open dates may be obtained at the Council Center Service. All reservations are on a first come first served basis. Additional information is available at the Council Service Center.





## ANNUAL MEETING AND DINNER VIEWED A SUCCESS



If you weren't at the Council's annual meeting, January 23, you missed one of the greatest Scouting events of the year. Council operating committees completed the 1965-66 program calendar which was approved at the annual business meeting. The attendance at the dinner and the meeting exceeded all previous annual meetings by several hundred Scouters. Here are some of the highlights.

Joseph A. Brunton, Jr., Chief Scout Executive, shown (left) with Robert Hill, Troop 875 (right) presented Wayne A. Johnston (center) with his 50-year veteran's pin. William Howard of Washington Park District, also received his 50-year veteran's pin.

A highlight of the ladies' reception and tea was a fashion show sponsored by the Council's newly organized Women's Service Board. It was a "standing room only" event.

An unexpected visitor at the meeting was Colonel Robert Bruce Fraser, a 57-year veteran Scouter who began his career with Baden-Powell during Boer War. He is shown here discussing the program with Peter Schubert, Troop 875.

Typical of the well-attended operating committee meetings was the Council's Advancement Committee meeting shown here.



December 30 was a happy day for the commissioners of 20 of our districts, as witnessed by the picture taken in the Union League Club when Allen W. Mathis, Jr., Council Commissioner, held a victory celebration for those commissioners who had achieved their 1964 Roundup goals.

Roundup Chairman Philip H. Schaff, Jr., Deputy Scout Commissioners Brig. Gen. John D. Lawlor and T. A. Sedam, and Scout Executive Alden G. Barber participated in the celebration.



Twenty-two Chicagoland Scouts will be honored by the Jewish Committee on Scouting when they receive the Ner Tamid award at the annual Eternal Light Honor Night being held February 13, at the Loop Synagogue. Shown here with Honor Night Chairman, Marshall Korshak, are Austin Jaffe, Scott Berman, Howard Addison, Murray Lewison.

### HONOR ROLL OF 100% REGISTRATION DISTRICTS

#### Area A

Fort Dearborn  
Lincoln Park  
Midwest  
Pioneer Trails  
Thunderbird  
Trailblazer

#### Area B

Arrowhead  
Austin  
Frontier  
Indian Boundary  
Pathfinder  
Portage

#### Area C

Calumet  
Greater Roseland  
Lake Shore  
South Central  
South Shore  
Tri-Ridge  
Washington Park

#### Area D

Burr Oak  
Cicero  
Forest  
Southtown  
Southwest  
Stockyard



More than 50 Cub trainers from every district had an opportunity to preview new training methods and techniques on Saturday, January 16, at the instructor training program held at the Council Service Center from 9:00 a.m. to 9:00 p.m. The entire program operated on the "Learn and do" principle.

At the recent annual meeting of the Chicago Area Council, Mrs. Alden G. Barber, wife of the Scout Executive, assisted the Women's Service Board in pouring tea during the ladies' program which was held in the Beverly Room of the Conrad Hilton Hotel. Shown here (left to right) are Mitzi Barber, Bobbie McCarthy, Bea Fairfax and Velma Holt.



# TROOP CAMPING...THE GREATEST WAY FOR SCOUTS TO GROW!

PERIOD	DATES	PERIOD	DATES
1	July 3 - 10	2	July 10 - 17
3	July 17 - 24	4	July 24 - 31
5	July 31 - August 7	6	August 7 - 14
7	August 14 - 21	8	August 21 - 28

## HERE'S HOW TO BE SURE YOUR BOYS GET TO CAMP

1. Complete the attached Hold-A-Place card and mail with check to the Council Service Center. To make a firm reservation the check should equal the number of Scouts at \$5.00 each. \$20.00 site fee will continue to be acceptable, but it must be understood that those troops submitting fees at \$5.00 per Scout will be given priority, if requested.

2. Continue to use all available tools in promoting camp.

a. Camp Savings cards and Troop Sign-up Poster.

## Your choice of seven Camp Plans

**PLAN ONE**—The camp provides campsite, waterfront dock, 2 boats and 2 canoes. Unit provides adult leadership, qualified waterfront supervision, program counselors, tents, cots, food and food preparation.

Camper fee per period **\$2.30**

HIAWATHA BEACH AND BASS LAKE CAMPS

**PLAN TWO**—The camp provides campsite with toilet and shower facility, water, separate site for each patrol with table and dining fly, program staff, swimming pool and aquatics staff, boating and canoeing areas. Unit provides adult leadership, tents, cots, food and food preparation, dining equipment and other camping equipment required.

CAMPS WOLVERINE NORTH AND SOUTH

Camper fee per period **\$6.00**

**PLAN THREE**—The same as Plan Two except the evening meal is hot-packed and delivered to the troop site.

CAMPS WOLVERINE NORTH AND SOUTH

Camper fee per period **\$12.00**

**PLAN FOUR**—The camp provides campsite with toilet and shower facility, water, separate site for each patrol with table and dining fly, program staff, swimming pool, boating and canoeing areas and an aquatic staff. All meals are hot-packed meals. Unit provides adult leadership, tents, cots, dining equipment, and other camping equipment required.

CAMPS WOLVERINE NORTH AND SOUTH

Camper fee per period **\$18.00**

**PLAN FIVE**—The camp provides tents, cots, separate site for each patrol with table and dining fly plus additional camping equipment, swimming, boating, and canoeing areas and an aquatic staff. All meals are hot-packed and delivered to the troop site. Meals for preparation on trail may be requested in lieu of hot-packed meals. Unit provides adult leadership, program counselors.

CAMP WILDERNESS

Camper fee per period **\$18.00**

**PLAN SIX**—The camp provides tents, cots, program equipment and staff, fully equipped waterfront. All meals served in dining halls. Meals for preparation on trail may be requested in lieu of regular meals. Unit provides adult leadership.

CAMPS BEARD, STUART AND BLACKHAWK

Camper fee per period **\$21.00**

**PLAN SEVEN**—The camp provides adult provisional leadership during Periods I, II, VII and VIII only. The camp also provides campsite with toilet and shower facility, water, tents, cots, dining equipment, hot-packed meals, program staff, swimming pool, boating and canoeing areas and an aquatic staff. A maximum of 140 Scouts each period can be accommodated. Reservations are on a first come, first served basis and will be accepted at the Council Service Center.

Camps to be designated.

Camper fee per period **\$24.00**

b. Read and share your pamphlet - "Troop Camping . . . The Greatest Way for Scouts to Grow!"

c. 1965 edition "Troop Camping . . . The Most Exciting Experience in Scouting." Colored firmstrip available through your District Camping Chairman or District Executive for showing at Family Night programs. Order of the Arrow teams are eager to help.

d. A printed invitation to a Family Night program is available on request.

3. Plan and conduct an effective Family Night program in March and April which will "nail down" all final plans. But do take the opportunity at Court of Honor, etc. during February to include a presentation on camping at Owaspice. A brochure for distribution to parents will be available for the March meeting.

## CAMP RESERVATIONS CONFIRMED AS OF:

January 19, 1965

CAMP BEARD									
SITES		PERIODS							
NO.	MAX.	MIN.	1	2	3	4	5	6	7 8
1	22	18	320	320	935	935	356	356	208 208
2	18	14	610	610	937	937	806	998	706 706
3	14	12	854	36	760	760	216	216	829 471
4	14	10	309	884	884	124	124	88	105 83
5	24	18	691	691	109	109	818	818	838 838
6	22	18	301	654	654	110	569	569	583 583
7	28	22	641	986	986	1118	1118	827	82 560
9	16	12	731	731	857	857	822	822	585 585
10	14	10	84	84	988	988	809	809	996 996
11	30	24	65	65	990	990	923	923	733 733
12	22	18	599	861	87	87	701	701	849 849
13	30	24	886	886	740	740	955	955	834 834
14	22	18	501	901	615	615	1165	1165	751 751

CAMP STUART									
SITES		PERIODS							
NO.	MAX.	MIN.	1	2	3	4	5	6	7 8
1	22	18	782	782			345	345	673 673
2	24	18	915	915	466	466	445		892 399
3	18	14	19	393	393	756	756		374 374
4	30	24	638	638	491	491	515	515	367 367
5	14	10	402	888	888	538	826	826	510 510
6	16	12	821	821	667	667	602	602	619
7	12	9	614	614	713	944	944		467
8	12	8	415	396	396	785	785		747 747
9	16	12	609	609	15	824	885		848 848
10	20	15	244	434	434	713	477	477	709 709
11	16	12	968	968			7	405	475 475
12	12	8	611	611	663	663			295
13	16	12	600	600	111	69	69		2295
14	22	18	945	624	624	697	697	910	910

CAMP BLACKHAWK									
SITES		PERIODS							
NO.	MAX.	MIN.	1	2	3	4	5	6	7 8
1	16	12	728	728	459	459	617	765	765 369
2	18	14	379	481	483	483	150	150	1291516
3	16	12	85	85	410	410	768	596	596 60
4	18	14	325	325	534	943	943	7169	7169
5	16	12	641	749	749	89	89	690	916 2041
6	24	20	317	682	682	485	485	696	696
7	10	7	419	419	880	880	634	1500	1500
8	14	12	914	932	932	497	497	435	435
9	16	12	825	940	940	704	305	305	
10	18	15	635	635	352	958	958	498	
11	14	10	687	687	982	982	683		
12	18	16	306	306	995	865	865		
13	20	16	920	503	503	78	78	1112	1112
14	10	7	326	965	965	476	668		
15	24	20	714	714	704	665	665		

CAMP WOLVERINE-NORTH									
SITES		PERIODS							
NO.	1	2	3	4	5	6	7	8	
1	493	493	743	743	689	689			37
2	74	74	745	745	182				140
3	969	969	6	6	762	762			556
4	828	828	51	51	797	797			
5	101	101	551	551	770	770			
6			480	480	788	788			
7			347	347	2495	143			
8			781	789	789	577			
9			529	529	992	992			
10			773	773	746	746			
11			494	494	721	721			
12			776	776	978	978			

CAMP WOLVERINE-SOUTH									
SITES		PERIODS							
NO.	1	2	3	4	5	6	7	8	
1			61	926	472	472	792	100	
2									
3			729	729	639	639	617	617	780
4			151	752	752	115	115	827	221
5			417	49	49				486 486
6			699	699	553	553			25
7			678	678	430	430			157
8			489	489	567	567			373
9			620	620	38	38	636	636	149
10			925	925	612	647	647	883	120
11			604	604	44	44	537	537	
12			984	423	423				

CAMP WILDERNESS									
SITE		PERIOD							
NO.	1	2	3	4	5	6	7	8	
1	P	P	791	791	512	512	963	963	
2			685	71	71			468	128
3			898	898	241				
4	P	P	440	532	532			P	P
5			386	386	708			P	P
6	P	P						P	P
7	P	P						P	P

CAMP HIAWATHA BEACH									
1		2 3 4 5 6 7 8							
608	608								904 904 392 392

CAMP BASS LAKE									
1		2 3 4 5 6 7 8							
607	607								50 50

Clip and mail with \$20 for site reservation fee to: Chicago Area Council, Boy Scouts of America, 300 West Adams Street, Chicago 60606—Attention: Reservations Clerk.

## CHICAGO AREA COUNCIL

## HERE IS OUR MONEY—COUNT US IN!

## BOY SCOUTS OF AMERICA

OWASIPPE CAMPS  
CIRCLE ONE!

CAMPING PLANS OFFERED  
CIRCLE ONE!

BEARD	BLACKHAWK	STUART	HIAWATHA BEACH	BASS LAKE	WOLVERINE NORTH	WOLVERINE SOUTH	WILDERNESS
PLAN No. 1	PLAN No. 2	PLAN No. 3	PLAN No. 4	PLAN No. 5	PLAN No. 6	PLAN No. 7	

PERIOD \_\_\_\_\_ BEGINNING \_\_\_\_\_ AND ENDING \_\_\_\_\_  
 FOR \_\_\_\_\_ SCOUTS, AND \_\_\_\_\_ LEADERS \_\_\_\_\_  
 SIGNED \_\_\_\_\_ UNIT NO. \_\_\_\_\_ DISTRICT \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ ZIP CODE \_\_\_\_\_ RESIDENCE PHONE \_\_\_\_\_



## COUNCIL GIVES C.K.I. "HONORS" AS THE IDEAL SCOUT SPONSOR

The Men's Club of Congregation Kehilath Israel, 99th and Oglesby has been singled out as an ideal Scout sponsor by Alden Barber, Council Scout Executive. In a letter to Harold Goldman, President of the men's club, Mr. Barber expressed his congratulations on behalf of the Chicago Area Council. C.K.I., last year as a Scout Family (Zone 1 in the One-Day Campaign) reached their goal of \$500.00 in addition to providing Scouting for over 200 boys and leaders. The club sponsors 5 units, the only institution in the city that does so.

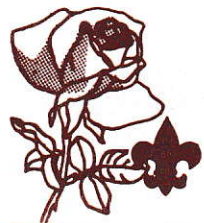


Left to right: Hyman Rabin, Institutional Representative, Marty Shaykin, Explorer Advisor; Mortimer Schiff, Chairman Pack Committee; Fred Eberle, Cubmaster; Gil Kalish; Pack Committeeman; Norman Reisman, District Chairman, Calumet District; Bill Gates, District Executive, Calumet District.

Picture by Irv Slotnick, Publicity Chairman of the Calumet District.

### TRAINING COURSES

Cub and Boy Scout Leaders' Training courses will be held starting March 4, 11, 18, and 25 at the Human Engineering Institute, 114th and Avenue O, 7:30 p.m.



## GREATER ROSELAND DISTRICT

District Chairman, Glenn Silver.....District Commissioner, Arnold Guttman  
District Executive, Albert W. Broberg.....Asst. District Executive, Michael Chy



### REGIONAL PACEMAKER

#### DISTRICT CALENDAR

##### February

- 9 District Commissioner's Staff Meeting, Palmer Park . . 7:30 p.m.
- 17 Cub, Boy Scout and Explorer Leaders' Roundtable, Palmer Park . . . . . 7:30 p.m.
- 18 District Explorer Cabinet Meeting, Place to be announced . . . . . 7:30 p.m.
- 20 District Klondike Derby, Dan Ryan Woods, 87th and Western . . . . . 9:00 a.m. to 4:00 p.m.
- 27 District Key Three Meeting, 552 W. 103 rd. Street. . . 7:30 p.m.

- March
- 2 District Coordinated Committee Meeting, Palmer Park . . . . . 7:30 p.m.
- 3 Order of the Arrow Chapter Executive Meeting, St. Anthony's Catholic Church . . . . . 7:30 p.m.
- 4 Begin District Cub, Boy Scout and Explorer Leaders' Training Courses, Place and time to be announced.

### FINANCE

The 1965 Finance Campaign is getting under way in fine style.

Heading up the campaign in our district this year is Elmore Knaack, Industrial Relations Manager at International Harvester, West Pullman Works. Assisting him is John Jacobsen, Industrial Relations Consultant, International Harvester. Phil Pawl of Sears Roebuck, will direct the Major Campaign and Matt Miazga, a Roseland Tax Consultant will give leadership to the Special Campaign. The Scout Family effort will be under the guidance of Ernie Zagotta and Bob Thompson, while Arnie and Liese Guttman will direct the One-Day Campaign. It is urged that you give generously of your time and money to put these campaigns over the top. Without the necessary financial backing, it is impossible for anything worthwhile to be successful.

### CAMPING

Owasippe's summer wonderland is filling at a record pace. If you have not yet reserved your campsite, do it now, before all locations are taken. As of January 10, the following Greater Rosehand units have turned in their \$20 Hold-A-Place fees: 583, 663, 708, 713, 714, 721, 728, 743, 744, 745, 746, 762, 765, 770, 1769, and 791. Five dollars per boy fees were due on the 1st of Feb-

ruary. Don't delay! Make sure your boys will not be deprived of the greatest adventure in Chicago Scouting.

Under the expert guidance of Frank Higgins and Bill Gran, Sr., the Order of the Arrow has been promoting Owasippe in the various units. Special thanks go to Bill Gran, Jr., Bill Larsen, Ron Benson and Mike Connolly for their help in this program.

### KLONDIKE DERBY

The Greater Roseland Klondike Derby will be held at Dan Ryan Woods on February 20, beginning at 9:00 a.m. The chairman for this event is Ben Berry, who promises that this will be the finest event of its kind to be held. Each unit will receive information and an instruction booklet. This is a day of Scouting skills and fellowship you don't want to miss. For

more information, call Ben Berry at 445-2835.

### SCOUT WEEK

Scout Week is February 7-13. This is Scouting's best opportunity to show itself off. Last year several units put displays in var-store windows advertising their units and putting our great movement on display. This year, awards will be given for the outstanding displays in the district. For further information, call Jim Wright, WA 8-9873. Mr. Wright must know where your display is located in order for awards to be given.

Ready your troop now for the district inter-patrol competition to be held on March 24. For details, call Bob Thompson at BA 1-1744.

**NO SCOUTING HOME SHOULD BE WITHOUT BOYS' LIFE MAGAZINE!**



## South Central

District Chairman, James S. Isbell . . . . . Dist. Commissioner, Oliver Green  
Dist. Executive, Andrew R. Johnson . . . . . Asst. Dist. Executive, Robert Sanders  
Asst. District Executive, Herbert Wright

for permit.

### MARCH

- 4 Key Three Meeting at the home of District Chairman Isbell, 402 E. 89th Place . . . . . 7:45 p.m.
- 5-7 District Camping Weekend at Camp Harrison for units with permits.
- 8 Commissioner's Staff meeting at the Robert Taylor Training Center . . . . . 7:30 p.m.
- 12-13 District Camping Weekend at Camp Dearborn for those units with permits. Call Schroeder, KE6-7800.

### UNITS DUE FEBRUARY 15

30-40 points await the following units if they reregister by February 15: 197-3197, Dearborn Homes Betterment Council; 546, Ebenezer Missionary Baptist Church; 549, Metropolitan Community Church; 551, 3551, 2551, Ickes Homes' Women's Auxiliary, CHA; 564, 3564, 2564, Tabernacle Baptist Church; 592, 2592, Holy Angels Roman Catholic Church.

### ANOTHER ASSISTANT DISTRICT EXECUTIVE

Herbert L. Wright has joined the professional service of the



Herbert L. Wright

Herb has served for the past

### REGIONAL PACEMAKER DISTRICT CALENDAR

- 8 Commissioner's Staff Meeting at Robert Taylor Training Center, 4600 S. Federal Street . 7:30 p.m.
- 9 Scout Family Finance Report Meeting, South Parkway YWCA, 436 E. Pershing Road . 7:45 p.m.
- 11 "Scout Day Election" for "Scout Day" at Fuller's Department Store, 421 E. 47th Street on Monday, February 22. The election is for Explorer Scouts and will be held at Taylor Training Center . . . . . 7:30 p.m.
- 12-14 District Camping Weekend at Camp Harrison for units with permits from camping chairman, Paul Schroedar, KE6-7800.
- 16 Scout Family Finance Report Meeting, South Parkway YWCA . . . . . 7:45 p.m.
- 18 District Coordinating Committee meeting for all institutional representatives, members-at-large and district officers at the Lake Michigan Apartments, 4227 Oakwald . . . . . 7:30 p.m.
- 22 "Scout Day" at Fuller Department Store, 421 E. 47th St. . . . . 9:00 a.m.-2:00 p.m.
- 23 District Cub and Scout leader's Roundtables and "Scout Family" Finance Final Report Meeting at South Parkway YWCA, 436 E. Pershing . . . . . 7:30 p.m.
- 26-28 District Camping Chairman Schroeder, KE6-7800 at once

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# ALONG THE SCOUTING TRAIL



by Alden G. Barber

Several milestones were reached Saturday, January 23, 1965, at our Annual Meeting. But perhaps most significant of all was the passing of Council leadership without loss of our forward momentum.

Bob Reneker completed two most effective years as Council President and George Bard stepped in to succeed him.

Operating committees have laid challenging plans for 1965-1966 totally in line with our Years of Decision Growth Plan.

Some men have been asked to undertake new assignments, others to remain on their present jobs.

But the keynote is teamwork - each man and woman willing and anxious to do his or her part - large or small - to achieve success. With this spirit we cannot fail.

To Bob Reneker - our thanks for a great job!

To George Bard - our pledge of total support for the tasks ahead!

## FOUR TO RECEIVE SHOFAR AWARD FEBRUARY 13

Four Chicago Area Council Scouters will be honored by the Jewish Committee on Scouting, February 13, at the Loop Synagogue, 8:00 p.m., when the committee holds its annual Eternal Light Honor Night. Recipients of the Shofar Award (listed alphabetically) are Liese L. Guttman (Mrs. Arnold), Arnold Guttman, Rabbi Ernst M. Lorge, and Sidney H. Pokorny.

In addition, 22 Scouts will be recognized for earning the Ner Tamid Award.

Tickets for the program may be obtained at the Council Service Center, free of charge.

- 1 District Commissioners' Meeting, Council Service Center . . . 6:30 p.m.
- 7-13 Boy Scout Week
- 9 Subcommittee on Long-Term Camping, Council Service Center . . . 6:30 p.m.
- Eagle Scout Association dinner, Council Service Center .6:30 p.m.
- Protestant Committee on Scouting, Council Service Center .7:30 p.m.
- 10 Open House for New Unit Leaders, Council Service Center . . . 7:30 p.m.
- One-Day Campaign Vice Chairmen's Briefing (Council), CBS, McClurg Court . . . 7:30 p.m.
- 11 Finance Campaign Steering Committee, CBS, 630 McClurg Court . . . 4:00 p.m.
- 13 Neighborhood Commissioners' Training, Council Service Center . . . 9 a.m. to 5 p.m.
- 16 Women's Reserve, Council Service Center . . . 7:30 p.m.
- 18 Executive Board Meeting, Council Service Center . . . 12:00 noon
- Sea Scout Meeting, Council Service Center . . . 7:30 p.m.
- Subcommittee on Camp Promotion, Council Service Center 7:00 p.m.
- 23 Catholic Committee on Scouting, CYO office, 1122 South Wabash . . . 7:30 p.m.
- 24 Order of the Arrow Lodge Meeting, Council Service Center . . . 7:30 p.m.
- 25 Finance Campaign Steering Committee, CBS, 630 McClurg Court . . . 4:00 p.m.

## NEWS HIGHLIGHTS

Opportunities to work on the summer camp staff at Owasippe Scout Reservation are still available to qualified Scouts, Explorers, and Scouters. Listed among the vacancies are many counselor-in-training positions. Applications will be mailed on request or may be secured from the Council Service Center. Preference will be given to Eagle Scouts and Scouts with a camp staff background. For details contact the Camping Service - 782-3990.

A special reduced rate for Scout groups has been announced by the Chicago National Boat, Travel & Outdoor Show. Unit leaders desiring discount tickets which can be exchanged at the box office can obtain them by writing to Earl Johnsen, Show Director, Chicago National Boat Show, 307 N. Michigan, Chicago 60601. The Boat Show will be at McCormick Place, March 6-14.

District chairmen and all operating committee chairmen, together with the publicity chairmen of the district, should mark their calendars for the Council Coordinated Committee Meeting March 1 which will be held at the Council Service Center, 7:30 p.m. This is an important meeting which all chairmen should plan to attend.

Attention Unit Leader - Alvin E. Rose, Executive Director of the Chicago Housing Authority, appearing before the Women's Service Board as a guest speaker, made an appeal for used Cub Scout, Boy Scout, and Explorer uniforms. Mrs. James T. Griffin, of our Women's Service Board, is asking all unit leaders to publicize this need and collect all available uniforms in their units. A collection point will be established at your monthly district Roundtable location. Uniforms will be laundered through the courtesy of Otto Kopence, owner of Oak Cleaners, 1311 East 79th Street. Our thanks to Otto for his help in this very worthy undertaking.

A new training program for the Chicago Area Council will get under way on February 13 at the Council Service Center when the first Council training course will be conducted for new commissioners.

## NEW RECOGNITION PLAN FOR ACHIEVEMENT WINNERS

In a recent letter directed to all unit leaders from former President Robert W. Reneker and Scout Commissioner Allen W. Mathis, Jr., it was explained that, due to the lack of special financing, the March 6 Achievement Recognition Dinner had been cancelled so to conserve operating budget funds.

Units and leaders qualifying under Phase III (March 1964 - March 1965) will be awarded special recognitions as a part of the district annual recognition dinners which are scheduled to be held during May, 1965. In addition, a special honor roll will be on permanent display in the lobby of the new Council Service Center, and qualifying units and leaders will be recognized in a special addition to the March COUNCILER.

In the immediate future, your neighborhood commissioner will be soliciting your support in pledging participation of your unit for Phase IV (March 1965 - March 1966).

Messrs. Reneker and Mathis extend grateful appreciation to the leaders and commissioners of the Chicago Area Council for their full understanding of and cooperation with the changes in the Recognition Program.

## Counciler

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Chicago, Illinois 60606  
782-3990

Mailed each month to all registered Scouters of the Chicago Area Council as part of the registration fee.

George M. Bard President  
Allen W. Mathis, Jr. Scout Commissioner  
Alden G. Barber Scout Executive  
Assistant Scout Executives  
John W. Dupree Joseph L. Anglim  
Vincent G. Bradley, Jr. Editor

## Counciler

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